

PARCEL I.D.: 00-0009-1987

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 9 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN BOOK A280, PAGE 80, IN DEED TO STEPHEN S. CLINGER, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 23 WHENCE THE NORTHWEST CORNER OF SAID SECTION 23 BEARS S89"15'54"W 2146.37 FEET:

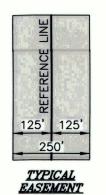
THENCE N89'38'09"E 2146.37 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE OF SAID SECTION 23, TO THE **POINT OF BEGINNING**;

THENCE S45°06'39"W 752.97 FEET TO A POINT ALONG THE SOUTH LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN BOOK A280, PAGE 80, OF SAID SECTION 23, WHICH BEARS S72"12'08"E 1693.93 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 23, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 4.321 ACRES MORE OR LESS.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIGURE D NOTES OF ACTUAL SURVEYS MADE BY MEOR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRATION NO. 6631032

SHEET 1 OF 2

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

TRANSWEST EXPRESS LLC

TRANSMISSION LINE
EASEMENT ON
STEPHEN S. CLINGER LANDS
SECTION 23, T3S, R9W, U.S.B.&M.
DUCHESNE COUNTY, UTAH
RVEYED BY G.M. 10-09-17 SO

 DUCHESNE COUNTY, UTAH

 SURVEYED BY
 G.M.
 10-09-17
 SCALE

 BRAWN BY
 G.H.
 02-09-18
 N/A

 FILE:
 62954-A1
 TRANSMISSION LINE EASEMENT

County Surveyor's File # 4002